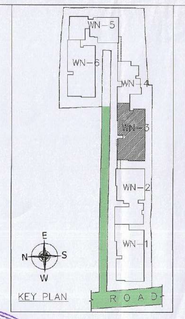
NORTH SIDE ELEVATION
WING-3



SILIGURI MUNICIPAL CORPORATION
PLAN No. 810911/620/19/000
DATE 06-10-2020
BLDG. CELL, SILIGURI

CONDITIONALLY APPROVED THE PLAN AND NOTICE REGARDING INSPECTION BEFORE LAY OUT PLAN & CASTING OF FOUNDATION & ROOF CASTING OF BUILDING IS ATTACHED

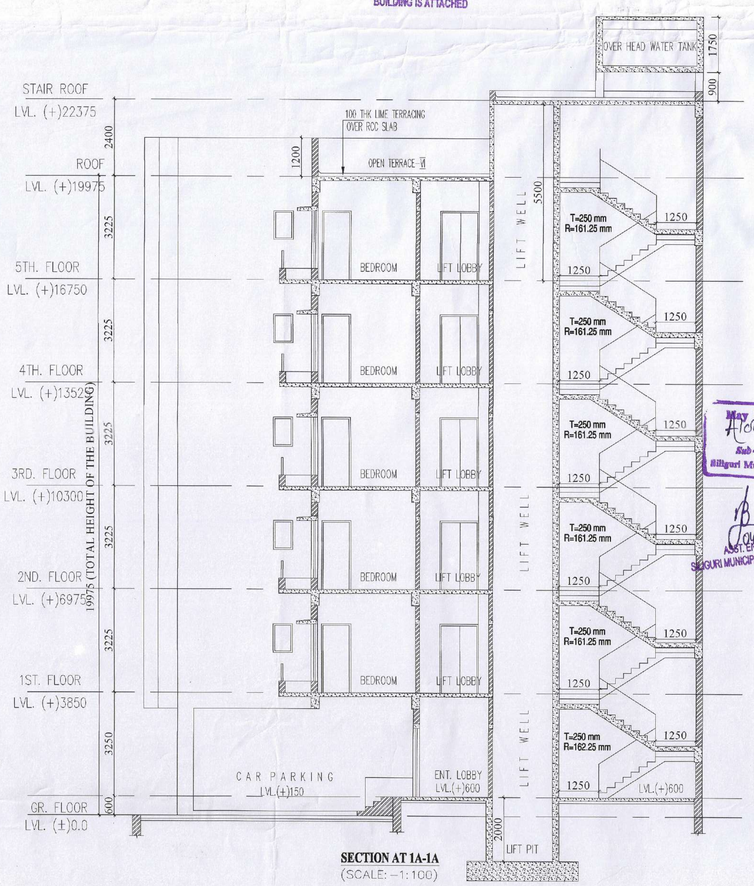
PLACED IN THE BUILDING COMMITTEE MEETING HELD ON 05-10-2020 & RECOMMENDED

Passed in the meeting of Board of Administrators
Held on 05-01-21

Valid for Three Years
From the Date of 12-1-21
Sanctioned

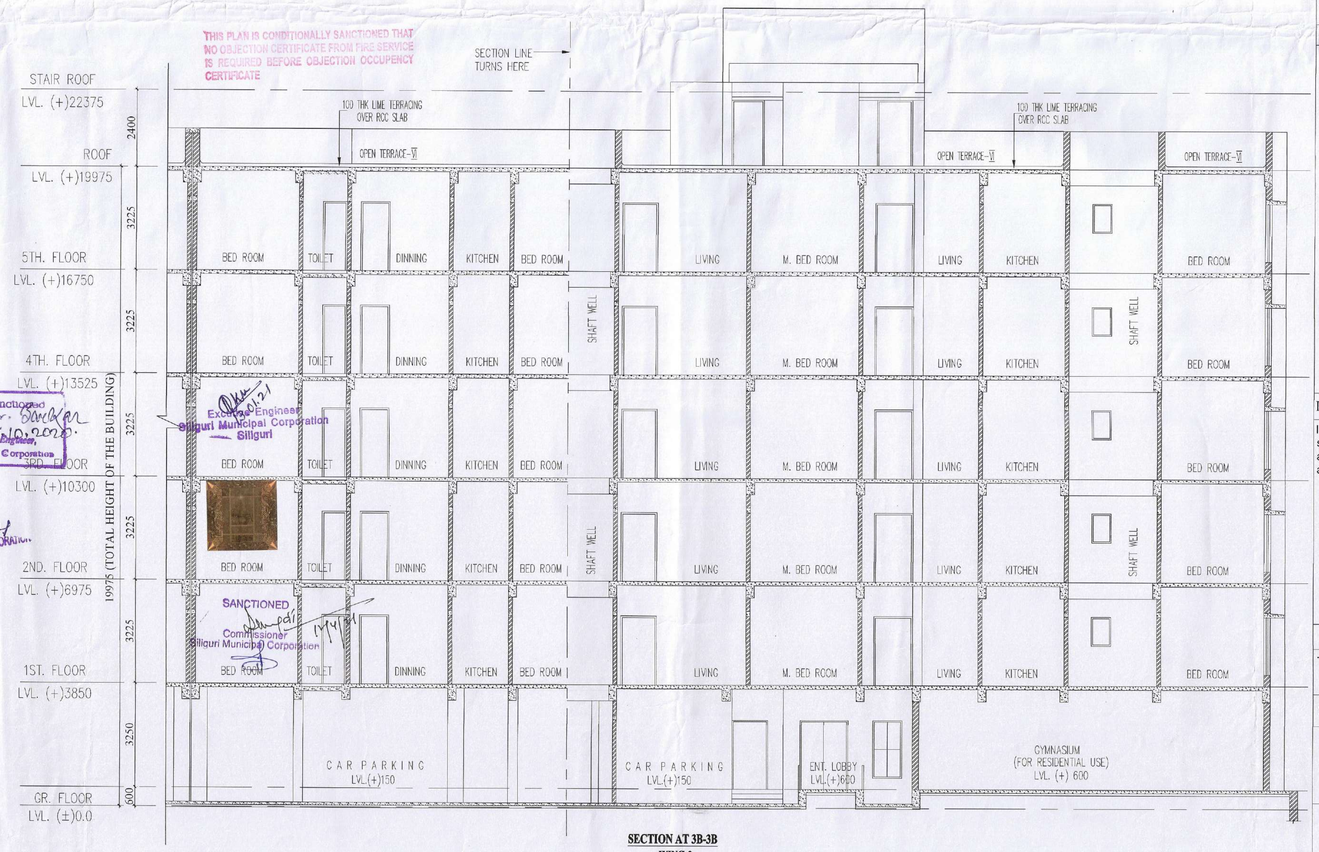
Note:- Structural Details shall be followed as per "Approved" Marked Copy.

THIS PLAN IS CONDITIONALLY SANCTIONED THAT NO OBJECTION CERTIFICATE FROM FIRE SERVICE IS REQUIRED BEFORE OBJECTION OCCUPENCY CERTIFICATE



SECTION AT 1A-1A
(SCALE: -1:100)

May be Sanctioned
Sub-Asst. Engineer
Siliguri Municipal Corporation
Asst. Engineer
Siliguri Municipal Corporation



Executive Engineer
Siliguri Municipal Corporation
Siliguri

SANCTIONED
Commissioner
Siliguri Municipal Corporation

SECTION AT 3B-3B
WING-3

PROJECT:

PROPOSED GROUND+5 STORIED RESIDENTIAL CUM COMMERCIAL BUILDING AT KALCHAKRA MANDIR ROAD , SALUGARA ,SILIGURI.

OWNERS DETAIL :

1. SRI. SATISH GOYAL
2. SRI. RATAN AGARWAL
3. SMT. SUNITA AGARWAL
4. PREMBHOG FOOD PRODUCTS PRIVATE LIMITED

SCHEDULE OF LAND :

MOUZA	- DABGRAM;
J.L NO.	- 02;
PLOT NO.	- R.S. - 109,119 L.R. - 96,97
KHATIAN NO.	- R.S. - 116
WARD NO.	- 42
SHEET NO.	- 3(R.S.),4(L.R.)
PARGANA	- BAIKUNTHAPUR;
P.S.	- BHAKTINAGAR;
DIST.	- JALPAIGURI;

GENERAL NOTES :-

1. ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED.
2. ALL EXTERNAL WALLS ARE 200 THK & INTERNAL WALLS ARE 125 THK.
3. ALL CHAJJAS ARE 150 THK. & 450 MM. PROJECTED.
4. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.
5. GRADE OF CONCRETE & GRADE OF STEEL TO BE USE AS PER STRUCTURAL ENGINEER'S SPECIFICATION.
6. R.C.C. FRAMED STRUCTURE.
7. ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.
8. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. TO BE FOLLOWED.
9. OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:7.
10. DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).

CERTIFICATE OF BUILDING PLAN

I/We do hereby certify that plans,elevations and other structural details of the proposed building on Plot no.- 109,119(R.S.), 96,97(L.R.) Street - Kalchakra mandir road,Ward no.-42,under the jurisdiction of S.M.C. have been prepared in conformity with all relevant provisions under the West Bengal Municipal(Building) Rules 2007. This also to certify that all relevant 'No Objection' Certificate from the respective Authorities such as, Fire & Emergency Services Department, Airport Authority, Pollution Control Board, Telecommunication Department etc. as applicaWNe in this regard, are also enclosed with the application for seeking approval of the plan to construct/reconstruct/ addition to/alteration of the building on the said plot.

MITUL SHUKLA (B. Arch.)
CA/2004/33251

SIGNATURE OF ARCHITECT

CERTIFICATE OF STRUCTURE STABILITY

I/We do hereby certify that the foundation and superstructure of the proposed building on Plot no.-109,119(R.S.), 96,97(L.R.) Street - Kalchakra mandir road,Ward no.-42,under the jurisdiction of S.M.C. have been personally inspected and also design by me/us will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other condition , if any, conforming to all stipulations of all relevant IS Code of Practice and National Building Code.

SANJAY J. PAREKH
M.E.(STRUCT.), M.E.(CONST. ENG.)
B.C.E., FIE-(F-018202-4)
E.S.E. NO. 104(I) K.M.C.
STRUC/ENGR/I-27 S.M.C.

SIGNATURE OF STRUCTURAL ENGINEER

Somendra Bhadra
Geo-Technical Engineer, Class-I
SMC Empanelment Number-I-09
457, Bidan Road, Siliguri
Ph. No.97330-45919
e-mail - sbhadra65@gmail.com

SIGNATURE OF GEO-TECH.

DECLARATION OF OWNER :

I do hereby declare that the building proposed for construction shall be supervised by the B.A. / L.B.S. signing the building plan application or in his absence by any other B.A. / L.B.S. of the Appropriate Category and as approved by the Authority.

Sunita Agarwal
Prem Bhog Food Products Pvt. Ltd.
Director

SIGNATURE OF OWNER

SHEET NO.	07/10	
TITLE: SECTION AT 3A & 3B & NORTH SIDE ELEVATION **(WING-3)**		
SCALE : 1:100	DRAWN BY:	CHECKED BY:
	HAIMANTY	PAPIA
	DATE-26.12.2019	DRG. NO. :- MAVA/284/SMC/07

MASS&VOID
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